

**DIRECTORATE OF SECONDRY EDUCATION, ORISSA,
BHUBANESWAR.**

No. _____ /Dated _____
38-24-03-VI

In pursuance of the decision of the High Power Meeting in its meeting held on 07.02.2004 at 3.30 P.M. and the guidelines issued by the Government in the Department of School & Mass Education, Orissa, Bhubaneswar vide resolution No.30720/S&ME, dt.23.09.1996, No Objection Certificated is granted in favour of Range School, Chandipur, BLS. to open an un-aided High School upto Class-X which is to be affiliated to the CBSE / ICSE subject to the following terms and conditions.

1. The No objection certificate now issued shall be subject to the terms and conditions as prescribed in the G.O. No.30720 / SME, dt.23.09.1996.
2. The School shall be open for inspection by the Inspection Committee.
3. No financial assistance and GIA will be claimed by the Institution from the Govt. at any point of time for meeting the salary cost and its component towards teaching and non-teaching staff appointed by the Managing Committee.
4. The High Power Committee shall be competent to review the N.O.C. granted to the Institution, concerned and shall be competent to withdraw the same if the terms and conditions contained in the G.O. No.30720/SME, dt.23.09.1996 shall be violated at any time.
5. The Manging Committed shall be constituted in accordance with the section-7 of the Orissa Education Act. 1969.

By order of the D.S.E., Orissa.

**S. K. Rout,
Joint Director**

Memo No. _____ / Date _____

Copy forwarded to the Secretary, CBSE, Shikhya Kendra-2, Community Centre, Preet Vihar, Delhi / Secretary, I.C.S.E. Pragati House, 3rd Floor, 47-48, Nehru Place, New Delhi-110018 for information and necessary action.


Joint Director

Memo No. _____ / Date _____

Copy forwarded to the Inspector of Schools, Balasore for information and necessary action.


Joint Director

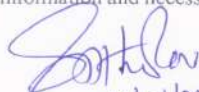
Memo No. 8321 / Date 25/2/04

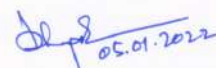
Copy forwarded to the Secretary, Range School, Chandipur, / Balasore for information and necessary action.


Joint Director

Memo No. _____ / Date _____

Copy forwarded to the Addl. Secretary to Govt. of Orissa Department of School & Mass Education for information and necessary action with reference to Memo No.3121 / S&ME, dt.17.02.2004.


25/01/2022
शिवानन्द ठाकुर
SHIVA NAND THAKUR
प्रचारक-PRINCIPAL
रेन स्कूल, चांदीपुर
RANGE SCHOOL, CHANDIPUR


05.01.2022
R S MOHAPATRA
Secretary
DRDO Range Education Society
Chandipur, Balasore-756025

Joint Director