



DRDO RANGE EDUCATION SOCIETY

(RANGE SCHOOL, CHANDIPUR, BALASORE, ODISHA, PIN-756025)

C/O – DIRECTOR, PXE, Chandipur, Balasore – 756 025

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No. RSM/APPT/2023/03

Dt: 11 Aug 2023

NOTICE FOR WALK- IN INTERVIEW

Applications are invited for two post of Contractual Teachers to teach **Math (Class II, IV) & Science (Class VI,VII)** and **English (Class I to V)** on class wise payment basis. The payment shall be made @ Rs.200/- per period upto Class-V, @ Rs.220/- per period from Class-VI to Class-X and @ Rs.250/- per period from Class-XI to Class-XII. The present vacancy is upto 31 Mar 2024 and may be extended in due course.

Minimum Qualification:

Candidate having (a) minimum second class Bachelor Degree with 50% in aggregate and (b) B.Ed/CTET/TET or Equivalent qualified.

Application Process:

- Eligible candidates may apply to the Secretary Range Educational Society, Chandipur, Balasore, 756025, Odisha, on the prescribed Pro-Forma only, by email to **rangeschoolchandipur@gmail.com**, by 1000 Hrs on the date of interview.
- The candidate has to report at **Range School, Chandipur, Balasore, 756025, Odisha**, by **1000 Hrs** on the date of interview.

Selection Process:

- Candidates to produce all documents in original for verification.
- The selection will be done on the basis of class demo & oral interview.

Interview Details:

- Date of Interview : **17 Aug 2023 (1000-1300 Hrs)**
- Location: **Range School, Chandipur, Balasore, 756025, Odisha**

Note:

- Candidates to make their own arrangements to reach the interview venue and no payment shall be made.

Sd/-
Secretary, DRES

To,
The Secretary,
Range Educational Society,
Chandipur, Balasore, 756025, Odisha

APPLICATION FOR THE POST OF “CONTRACTUAL TEACHER”

1. Name :
2. Age :
3. Date of birth :
4. Phone / Mobile :
5. Email ID :
6. Father's Name :
7. Mother's Name :
8. Aadhar Card No. :
9. Language Known :
10. Address for Communication :
11. Educational Qualifications:

Please affix a
recent
passport size
colour photo

Qualification	Year of passing	Specialisation or Subjects	School / College / University / Institute	Total marks %/ CGPA
SSC / 10 th				
HSC / 12 th				
Graduation				
Post graduation				
B.Ed				
CT/TET				

12. **Work Experience:** *(Please enter the details chronologically)*

Sl.	No of years	Organisation	Designation	Job responsibilities
1				
2				
3				
4				

13. **DECLARATION:** I hereby declare that the information furnished above is true to the best of my knowledge.

Place:
Date :

(Applicant's Signature)